

A meeting of the **OVERVIEW AND SCRUTINY PANEL (SOCIAL WELL-BEING)** will be held in the **WREN ROOM, COUNTRYSIDE CENTRE, HINCHINGBROOKE COUNTRY PARK, BRAMPTON ROAD, HUNTINGDON, PE29 6DB** on **TUESDAY, 5 JANUARY 2010** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

## **APOLOGIES**

### **1. MINUTES (Pages 1 - 6)**

To approve as a correct record the Minutes of the meeting of the Panel held on 1<sup>st</sup> December 2009.

**Miss H Ali  
388006**

**2 Minutes.**

### **2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 overleaf.

**2 Minutes.**

### **3. LOCAL GOVERNMENT ACT 2000: FORWARD PLAN (Pages 7 - 12)**

A copy of the current Forward Plan, which was published on 16<sup>th</sup> December 2009 is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

**Mrs H Taylor  
388008**

**10 Minutes.**

### **4. OVERVIEW OF NEW WEBSITE - FEATURES AND BENEFITS**

To receive a presentation on the new website by the Head of Information Management Division.

**C Hall  
388116**

**20 Minutes.**

### **5. EXCLUSION OF THE PUBLIC**

To resolve:-

that the public be exempt from the meeting because the business to be transacted contains exempt information relating to the financial or business affairs of the authority.

**1 Minute.**

**6. IMPROVEMENTS TO KERBSIDE RECYCLING SERVICES (Pages 13 - 18)**

To consider a report by the Head of Operations on proposed improvements to kerbside recycling services.

**R Ward  
388635**

**20 Minutes.**

**7. RE-ADMITTANCE OF THE PUBLIC**

To resolve:-

to re-admit the public.

**1 Minute.**

**8. CARE QUALITY COMMISSION (Pages 19 - 30)**

To consider, with the aid of a report from the Head of Democratic and Central Services, an update from Councillor R J West detailing the outcome of a recent meeting with the Care Quality Commission held on 20<sup>th</sup> November 2009.

**Miss H Ali  
388006**

**15 Minutes.**

**9. DISABILITY ACCESS STUDY - UPDATE (Pages 31 - 40)**

To receive an update on progress with a number of matters previously identified for action with regard to the Panel's study into disability access.

**A Roberts  
388015**

**15 Minutes.**

**10. CAMBRIDGESHIRE HEALTH AND ADULT SOCIAL CARE SCRUTINY COMMITTEE**

To receive an update from Councillor R J West on the outcome of recent meetings of the Cambridgeshire Health and Adult Social Care Scrutiny Committee.

**5 Minutes.**

**11. WORK PLAN STUDIES (Pages 41 - 56)**

To consider, with the aid of a report by the Head of Democratic and Central Services, the current programme of Overview and Scrutiny studies.

**Miss H Ali  
388006**

**10 Minutes.**

**12. OVERVIEW AND SCRUTINY PANEL (SOCIAL WELL-BEING) - PROGRESS** (Pages 57 - 66)

To consider a report by the Head of Democratic and Central Services on the Panel's programme of studies.

**Miss H Ali  
388006**

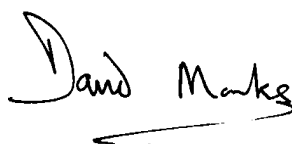
**15 Minutes.**

**13. SCRUTINY** (Pages 67 - 72)

To scrutinise decisions as set out in the Decision Digest (**TO FOLLOW**) and to raise any other matters for scrutiny that fall within the remit of the Panel.

**5 Minutes.**

Dated this 5 day of January 2010



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Miss H Ali, Democratic Services Officer, Tel No: (01480) 388006 / email: Habbiba.Ali@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Panel.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website –  
[www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports  
or would like a large text version or an audio version  
please contact the Democratic Services Manager and  
we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*